



**Summer Evening Book Clubs 2025**  
for  
**MBMS Incoming 6<sup>th</sup> Grade Students**

**Hosted by Michelle Syverson** – 30+ year MBUSD employee. Extensive training in English Language Arts Curriculum and Instruction. Experience includes: Reading Intervention Specialist, District Literacy Specialist (2017-2021), and teacher in lower and upper grades. I have been hosting summer Book Clubs for 12 years.

This book club is for incoming MBMS 6<sup>th</sup> grade students. Each student is required to read one fiction text and one non-fiction text before the 2025-2026 school year begins. The texts below were selected from the list found on the MBMS website.

**Book Club Participants** – One book is covered during within one – two-week session (see sessions below). With guidance and support, participants will read, discuss, and annotate pages from the book(s) selected for the Summer Reading Book Club. Participants will be given guiding questions and will take notes at each session. Reading will be required before each session meets. I will also summarize what was discussed and email notes to participants after each session.

Each session meets two times and covers one book.

**Session 1** – Fiction Text – *Every Soul a Star* - Tuesdays(2)- July 15 & 22 – 5:15-6:00pm

**Session 2** – Non-Fiction Text – *The Boy on the Wooden Box* - Tuesdays(2)- July 15 & 22 – 6:15-7:00pm

**Session 3** – Fiction Text – *Every Soul a Star* - Tuesdays(2)- August 5 & 12 – 5:15-6:00pm

**Session 4** – Non-Fiction Text – *The Boy on the Wooden Box* - Tuesdays(2)- August 5 & 12 – 6:15-7:00pm

Minimum of 8 students needed for each session (otherwise session will be cancelled)

Registration Fee: \$130 per session per participant

Participants must purchase their own books. Reading guidelines will be sent once the minimum number of participants is reached for the session.

**\*Personalized group sessions can be arranged with minimum of 6 participants. Reach out for more information.**

**Location:** Pacific Elementary Outdoor Patio

Please click [THIS LINK](#) for registration information.

Questions: [summerlearningmanhattanbeach@gmail.com](mailto:summerlearningmanhattanbeach@gmail.com)